

## **A Rethink on Nationalism - Tagore's Perspective**

### **What necessitates a rethink on nationalism?**

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- A series of events, in recent years, in India have come to speak for the whatnots of nationalism.

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- They include:

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- i. Compelling universities to install statues of leaders in the campuses.

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- ii. Directing Central Universities to 'proudly' fly the national flag at gigantic heights.

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- iii. Making universities adorn the walls of the corridors with portraits of martyr soldiers in the name of 'Wall of Heroes' campaign.

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- iv. Marching with long stretches of the Indian flag for miles in the name of 'tiranga rallies'.

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- v. Parking retired army battle tank in the university campus.

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### **Can such actions kindle meaningful nationalism?**

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- From an individualistic perspective, patriotism and nationalism are not most often real emotions, sentiments or feelings.

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- They are, in essence, political constructs and political concepts, and their effects are made real only through political action.

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- Thus, these ideas are to be constantly redefined, debated and reinterpreted

as a political community for it to take effect at individual level.

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- It is thus highly uncertain in a knowledgeable society to instil patriotism by a mere show of 'nationalist' objects and symbols.

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### **What are Tagore's views on nationalism?**

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- The great poet and philosopher Rabindranath Tagore had many anxieties and worries about the very idea of nationalism itself.
- He has put forward several stunning and soul-searching reflections through his lectures rendered in India and abroad in this regard.
- Tagore ridiculed the idea of taking pride of and basing nationalism on the weaknesses and inefficiencies of a neighbouring country.
- He called such actions as 'patriotic arrogance' and as 'organized selfishness'.
- Tagore, instead, wished the young minds to aspire for the 'higher ideals of humanity'.
- For Tagore, true nationalism rests on engaging more with India's own deep and troubled history of "social adjustment" and taking pride in it.
- It calls for realizing and cherishing the civilizational possibilities and potentials.

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### **How important is freedom of expression in this regard?**

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- For realising Tagore's idea of nationalism by celebrating the self-worth of the nation, it is highly essential to make space for critical reflection on the past.
- This is because nationalism and patriotism are not frozen or dead concepts but ideas that require constant nourishment.

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- In this context, the universities of India should be enabled to function as platforms for exchanging and sharing of ideas and thoughts.  
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- They should be given the freedom to examine and deepen the content of nationalism and patriotism in a meaningful way.  
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- Logically, freedom of thought and speech and space for political activism within campuses are vital to engage the young minds in this process.  
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- All India needs at this juncture are good winning arguments and lots of people to talk, agree and disagree, to make democracy and nationalism more meaningful.  
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**Source: Indian Express**

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