

# **Looking into Lynchings**

#### What is the issue?

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- The country is witnessing a series of incidents of lynching and targeted mob violence against vulnerable groups.
- The causes behind and the threats it impose calls for bringing in an antilynching law.  $\n$

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## How does it affect the vulnerable?

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- Violence against those looking overtly Muslim is a noted phenomenon.  $\slash n$
- + 86% of those killed in lynching incidents in 2017 were Muslims.  $\ensuremath{\sc vn}$
- An overwhelming majority of these attacks are bovine related.  $\slashn$
- Nevertheless, there are other reasons for anti-minority attacks too.  $\slash n$
- Hate violence has also happened around festivals such as Ram Navami provocations over azaan and namaz.  $\gamman \ensuremath{\n}$
- The victims in cases of lynching are almost entirely from poor families.  $\ensuremath{\sc n}$

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### Why is the recent trend worrying?

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• **Small scale** - South Asia has a long history of communal violence.

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• But these were primarily big episodes of mass violence.

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• However, this has now given way to a smaller-scale of conflict, targeted at individuals.

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• **Rumours** - Most of the attacks are based on rumours on cow slaughter or smuggling.

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• The rumours circulating on social media often take shape as communal stereotypes.

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- Support The perpetrators are emboldened by the political prioritisation of a crackdown on cow slaughter. \n
- Moreover, vigilante violence against individuals is being endorsed by state inaction.

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• It is possibly an attempt to avoid public scrutiny that accompanies mass violence.

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• **Communalism** - The rising trend is also related to the intensification of communal polarisation.

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- $\bullet$  There is an increasing instrumentalisation of prejudice for political ends.  $\space{\space{1.5}n}$
- Eventually, these have acquired a certain degree of legitimacy in the public mind.

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- Popular anger, outrage and violence have become normal phenomena.  $\ensuremath{\sc n}$
- Threat Each event of violence has hardened the community boundaries.  $\slash n$
- It has widened the divide between Hindus and Muslims.  $\slashn$
- Unless checked, it can cause irreversible harm to the social fabric of the Indian society.  $\nlambda$
- It also impacts the political processes, especially electoral processes and the rule of law.

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# What are the legal shortfalls?

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 Prevention and punishment of the perpetrators of mass violence and/or lynchings is weak.

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- The police often stand by, careful not to interfere with the actions of the majority community.  $\ensuremath{\sc vn}$
- Both mobs and police have regularly treated victims of cow vigilantism as suspects.

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- The law enforcement agencies act mostly against the victims themselves.  $\ensuremath{\sc vn}$
- They book them for violating cow protection laws, which act as a legitimate cover.

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- As hate crimes grow, the sense of impunity also keeps growing.  $\ensuremath{\sc vn}$
- Lack of justice for victims further reinforces the vicious cycle of impunity.  $\ensuremath{\sc n}$

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#### What is the way forward?

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- Supreme Court, earlier, directed all State governments to take measures to prevent vigilantism in the name of cow protection.  $\n$
- However, public lynching or vigilante violence has not subsided.  $\space{\space{1.5}n}$
- Preventing further atrocities requires respect for the rule of law and legal institutions.

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- Strong prosecutions and expeditious punishments are essential.  $\n$
- The recurring incidents of lynching are a call to enact an anti-lynching law.  $\slash n$

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Source: The Hindu



